# **CONTRACTORS GENERAL INFORMATION**

**CBIC** - Contractors Bonding and Insurance Company Attach Specific Applications Needed for Classification and Coverages

| 1.  | Agent/Broker Name and Address:  | Agent E-mail:                       |                     |  |  |  |  |  |  |  |  |
|-----|---|-------------------------------------|---------------------|--|--|--|--|--|--|--|--|
|     |   | Agent Fax #:                        |                     |  |  |  |  |  |  |  |  |
|     |   | Agent Phone #:                      |                     |  |  |  |  |  |  |  |  |
| 2.  | Owner / Spouse Name and Street Address:   | Social Security #:                  |                     |  |  |  |  |  |  |  |  |
|     |   | Date of Birth:                      |                     |  |  |  |  |  |  |  |  |
|     |   | Spouse SS#:                         |                     |  |  |  |  |  |  |  |  |
| 3.  | Company Name and Mailing Address:   | Contractor License #:               |                     |  |  |  |  |  |  |  |  |
|     |   | Business License #:                 |                     |  |  |  |  |  |  |  |  |
|     |   | Business Phone #:  Business E-mail: |                     |  |  |  |  |  |  |  |  |
| 4.  | Premises Address (if different from above)  | 5. Proposed Effect                  | ive Date:           |  |  |  |  |  |  |  |  |
| ļ   | Tremises Address (if different from above)  | 3. I Toposed Ellect                 | ive bate.           |  |  |  |  |  |  |  |  |
| 6.  | Form of Business:   Proprietorship   Partnership   Corporation  | LLC    Other                        |                     |  |  |  |  |  |  |  |  |
|     | Years in Business? How many Years Construction Experience?  |                                     |                     |  |  |  |  |  |  |  |  |
| 7.  | Advise prior work experience if applicant has been in business less than 3 years:   |                                     |                     |  |  |  |  |  |  |  |  |
| GEN | GENERAL LIABILITY   |                                     |                     |  |  |  |  |  |  |  |  |
| 8.  | Check (✓) the following: Liability Occurrence Limit: ☐ \$150,000 * ☐ \$300,0  | 00 🗆 \$500,000                      | □ \$1,000,000       |  |  |  |  |  |  |  |  |
|     | Aggregate Limit: ☐ Same as occurrence limit ☐ D   | ouble occurrence limit              |                     |  |  |  |  |  |  |  |  |
|     | Property Damage Deductible: ☐ \$500 ☐ \$1,000   | \$2,500                             |                     |  |  |  |  |  |  |  |  |
|     | *\$150,000 limit available only in Oregon (for all classes) and Washington (classes 92478-  | electrical & 96816-janito           | rial only)          |  |  |  |  |  |  |  |  |
| STC | TOP GAP COVERAGE: (ND, WA & WY only)  BLANKET ADDITIONAL INSURED COVERAGE   |                                     |                     |  |  |  |  |  |  |  |  |
| 9.  | Stop Gap Coverage:  | No                                  |                     |  |  |  |  |  |  |  |  |
| 10. | Does applicant work out of state?   |                                     |                     |  |  |  |  |  |  |  |  |
| 11. | Describe your operations in detail including trades performed by applicant and employees:   |                                     |                     |  |  |  |  |  |  |  |  |
|     |   |                                     |                     |  |  |  |  |  |  |  |  |
| 12. | List other businesses owned within the last 10 years: (indicate for each if business is activ   | e or inactive)                      |                     |  |  |  |  |  |  |  |  |
|     |   |                                     |                     |  |  |  |  |  |  |  |  |
|     | Check if Name .   |                                     |                     |  |  |  |  |  |  |  |  |
| 40  | Check if None   |                                     |                     |  |  |  |  |  |  |  |  |
| 13. | a. State the percentage of work performed:  Residential % Commercial % Industrial %   | Manufacturing                       | % = 100%            |  |  |  |  |  |  |  |  |
|     | b. State the percentage of type of work performed:  |                                     | /6 = 100/6          |  |  |  |  |  |  |  |  |
|     | New Construction % Remodel % Maintenance / Repair   | %                                   | = 100%              |  |  |  |  |  |  |  |  |
| 14. | List the trades of subcontractors you use or plan to use within the next year:  | <del></del>                         |                     |  |  |  |  |  |  |  |  |
| 14. | List the trades of subcontractors you use of plan to use within the flext year.   |                                     |                     |  |  |  |  |  |  |  |  |
|     |   |                                     |                     |  |  |  |  |  |  |  |  |
|     | Check if None   |                                     |                     |  |  |  |  |  |  |  |  |
| 15. | If subcontractors will or have been used, check ( $\checkmark$ ) if applicant complies with the following   |                                     |                     |  |  |  |  |  |  |  |  |
|     | <ul> <li>Certificates of Insurance with limits of liability for each occurrence equal to or grea<br/>be obtained from all subcontractors prior to commencement of any work performed</li> </ul> |                                     | by this policy will |  |  |  |  |  |  |  |  |
|     | Insured will obtain hold harmless agreements from subcontractors indemnifying ag<br>for the insured by any and all subcontractors.  | gainst all losses from the          | e work performed    |  |  |  |  |  |  |  |  |
|     | ☐ Insured will be named as additional insured on all subcontractors general liability policies.   |                                     |                     |  |  |  |  |  |  |  |  |

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### CONTRACTORS GENERAL INFORMATION **CBIC** - Contractors Bonding and Insurance Company Check ( $\checkmark$ ) all that apply for persons or entities named in the application: ☐ Check if None Any claims against your insurance in the past 5 years Any bankruptcies, tax or credit liens against the applicant within past 5 years ☐ Operated for any period without insurance Have any lawsuits or arbitrations or disputes pending in ☐ More than 1 mechanics lien filed against others in past 5 which you are being assisted by a lawyer years Have knowledge of any existing problem or construction Ever been sued or had a demand for arbitration regarddefect on one or more of your jobs that may potentially ing faulty/defective construction give rise to any future claim or legal action against such ☐ Ever failed in business person or entity ☐ Prior insurance cancelled, declined or non-renewed due Have any operations related to any project insured under to claims or ineligible operations a Wrap-up insurance program Explain all items that have been checked: PRIOR CARRIER INFORMATION: Year Year Year Year Year Policy Period: Carrier: Policy Number: BOND INFORMATION: COMPLETE ONLY IF YOU ARE REQUESTING CBIC BOND Type of Bond: **Bond Amount:** 3. Bond Term: 1 Year ☐ 2 Years ☐ 3 Years 4 Years 4. Residence Information: Own Rent Current Market Value: Loan Balance: Yes Any prior Bond Losses? П No If yes explain: П Any person who knowingly presents a false or fraudulent claim for payment of a loss or benefit or knowingly presents false information in an application for insurance is guilty of a crime and may be subject to fines and confinement in prison. IMPORTANT: THIS AFFECTS THE VALIDITY OF YOUR POLICY - PLEASE READ BEFORE SIGNING The undersigned, as a condition precedent to issuance of an insurance policy, hereby states that within the last 5 (five) years the Company listed below has made no claims against their insurance, has had no claims made against their insurance, has had no lawsuits or counterclaims filed against them, and has had no claims made against them which were tendered to, adjusted by, received by any insurance carrier, except as described below in "Exceptions/Claims History". The undersigned acknowledges that this Certification is being relied upon by CBIC and is submitted to induce CBIC to issue insurance for the undersigned, and that if an undisclosed claim has occurred within the last 5 years, the submission of this Certification by the undersigned constitutes a material misrepresentation that will void or rescind their policy and eliminate insurance coverage (both for defense and indemnity), that they might otherwise have. In the event that CBIC were to make any payments under these circumstances, CBIC will seek reimbursement for such payments from the undersigned to the fullest extent allowed by law. By signing this Certification the representative of the undersigned Company represents that they have the knowledge and authority to bind the Company and to truthfully make the representation herein, and that for any claim or matter for which they are uncertain, they will not omit the matter but will instead state "unknown" the appropriate line below. Exceptions/Claims History (attach additional sheet if necessary): Year Nature of Loss or Claim Outcome CBIC or its agents may periodically investigate my credit with any credit reporting agency or any other person or entity, and I authorize the release of any such information to CBIC. This application, including all supplements, attachments and responses to underwriter inquiries are incorporated into and become part of the insurance policy to the same extent as if physically attached. Company: (Print or type Full Business Name) (Print Name) Signed:

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(Named Insured)

# **CONTRACTORS INLAND MARINE COVERAGES**

**CBIC** - Contractors Bonding and Insurance Company

| **Attach equipment schedule including: Year, Description (Type, Manufacturer, Model, Capacity, etc.), ID No. / Serial No., Date chased and Value per item.  |                       |  |  |  |  |  |  |  |  |
|---|-----------------------|--|--|--|--|--|--|--|--|
| Blanket (Unscheduled) Coverage Limit:  Deductible:   \$500   \$1,000   \$2,500   Deductible:   \$500   \$1,000   \$2,5  **Attach equipment schedule including: Year, Description (Type, Manufacturer, Model, Capacity, etc.), ID No. / Serial No., Date chased and Value per item.  Is Equipment used underground?   Yes   No Is any Equipment rented, loaned to or from others with or without operators?  Explain all yes answers:  CONTRACTORS INSTALLATION COVERAGE | limit over \$50,000)  |  |  |  |  |  |  |  |  |
| Deductible: \$500 \$1,000 \$2,500 Deductible: \$500 \$1,000 \$2,5  **Attach equipment schedule including: Year, Description (Type, Manufacturer, Model, Capacity, etc.), ID No. / Serial No., Date chased and Value per item.    Is Equipment used underground?   |                       |  |  |  |  |  |  |  |  |
| **Attach equipment schedule including: Year, Description (Type, Manufacturer, Model, Capacity, etc.), ID No. / Serial No., Date chased and Value per item.    Is Equipment used underground?  |                       |  |  |  |  |  |  |  |  |
| chased and Value per item.  Is Equipment used underground?  | □ \$2,500             |  |  |  |  |  |  |  |  |
| Is any work done afloat? Yes No From others with or without operators?  Explain all yes answers:  CONTRACTORS INSTALLATION COVERAGE   | rial No., Date Pur-   |  |  |  |  |  |  |  |  |
| Explain all yes answers:  CONTRACTORS INSTALLATION COVERAGE   | ☐ Yes ☐ No            |  |  |  |  |  |  |  |  |
| CONTRACTORS INSTALLATION COVERAGE   |                       |  |  |  |  |  |  |  |  |
|   |                       |  |  |  |  |  |  |  |  |
|   |                       |  |  |  |  |  |  |  |  |
|   |                       |  |  |  |  |  |  |  |  |
|   |                       |  |  |  |  |  |  |  |  |
|   |                       |  |  |  |  |  |  |  |  |
| Tel Job Olle Lillill / All Job Olles Lillill  |                       |  |  |  |  |  |  |  |  |
| □ \$5,000 / \$15,000 □ \$10,000 / \$30,000 □ \$15,000 / \$45,000 □ \$20,000 / \$60,000 □ \$25,000 / \$75,000  | 000 / \$75 000        |  |  |  |  |  |  |  |  |
| Deductible:  \$500 \$1,000 \$2,500  | σσο / φ/ σ,σσσ        |  |  |  |  |  |  |  |  |
| Describe job site security for installation material:   |                       |  |  |  |  |  |  |  |  |
| Describe job site security for installation material.   |                       |  |  |  |  |  |  |  |  |
|   |                       |  |  |  |  |  |  |  |  |
|   |                       |  |  |  |  |  |  |  |  |
|   |                       |  |  |  |  |  |  |  |  |
| Are any temporary structures (i.e., cribbing, scaffolding, construction forms) assembled or built on site?  |                       |  |  |  |  |  |  |  |  |
| If yes, provide details:  |                       |  |  |  |  |  |  |  |  |
|   |                       |  |  |  |  |  |  |  |  |
|   |                       |  |  |  |  |  |  |  |  |
|   |                       |  |  |  |  |  |  |  |  |
| EMPLOYEE TOOLS COVERAGE (refer to CBIC if limit over \$   | f limit over \$5,000) |  |  |  |  |  |  |  |  |
| 5. Tools subject to a maximum of \$500 per employee and \$100 limit for any one tool  |                       |  |  |  |  |  |  |  |  |
| Employee Tools Limit: Deductible: \$\Boxed{\Pi}\$ \$500 \$\Boxed{\Pi}\$ \$1,000 \$\Boxed{\Pi}\$ \$2,500   |                       |  |  |  |  |  |  |  |  |
| NON-OWNED (LEASED OR RENTED) TOOLS AND EQUIPMENT COVERAGE (refer to CBIC if limit over \$5  | limit over \$50,000)  |  |  |  |  |  |  |  |  |
| 6. Non-Owned Tools and Equipment Limit: Deductible: \( \square\) \$500 \( \square\) \$1,000 \( \square\) \$2,500  | □ \$2,500             |  |  |  |  |  |  |  |  |
| RENTAL COST REIMBURSEMENT COVERAGE (refer to CBIC if limit over \$  | f limit over \$5,000) |  |  |  |  |  |  |  |  |
| 7. The limit of recovery under this extension is 80% of the rental fee for substitute equipment after a 72-hour waiting period from time of I   | from time of loss     |  |  |  |  |  |  |  |  |
| Rental Cost Reimbursement Limit: Deductible: \$500 \$1,000 \$2,500  | 2,500                 |  |  |  |  |  |  |  |  |
| COMPUTER (ELECTRONIC DATA PROCESSING) EQUIPMENT COVERAGE (refer to CBIC if limit over \$  | f limit over \$5,000) |  |  |  |  |  |  |  |  |
| 8. Electronic Data Processing Equipment Limit: Deductible: \$500 \$1,000 \$2,5  | □ \$2,500             |  |  |  |  |  |  |  |  |
| NOTE: Electronic Data Processing Media and Records are included @ 25% of EDP Limit  |                       |  |  |  |  |  |  |  |  |
| MISCELLANEOUS COVERAGE (MANUAL PREMIUM)   |                       |  |  |  |  |  |  |  |  |
| 9. Description:  Limit:   |                       |  |  |  |  |  |  |  |  |
| Deductible: ☐ \$500 ☐ \$1,000 ☐ \$2,500 Premium:  | imit:                 |  |  |  |  |  |  |  |  |

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## **CONTRACTORS PROPERTY COVERAGES**

**CBIC** - Contractors Bonding and Insurance Company

| 1.   | Agent/Broker Name:  |             |      |                                   |            |           |                           |          |                           | 2. C   | ompa  | any Nai | ne:           |         |            |          |            |          |       |        |               |         |   |  |  |  |  |
|------|---|-------------|------|-----------------------------------|------------|-----------|---------------------------|----------|---------------------------|--------|---|---------|---------------|---------|------------|----------|------------|----------|-------|--------|---------------|---------|---|--|--|--|--|
| LOC  | OCATION SCHEDULE  |             |      |                                   |            |           |                           |          |                           |        |   |         |               |         |            |          |            |          |       |        |               |         |   |  |  |  |  |
| 3.   | Loc.<br>No.   | BI<br>N     |      | Street Address, City, County, Sta |            |           |                           |          |                           | nd Zip | o Code  | е       |               |         |            |          |            |          |       |        |               |         |   |  |  |  |  |
|      |   |             |      |                                   |            |           |                           |          |                           |        |   |         |               |         |            |          |            |          |       |        |               |         |   |  |  |  |  |
|      |   | _           | _    |                                   |            |           |                           |          |                           |        |   |         |               |         |            |          |            |          |       |        |               |         |   |  |  |  |  |
| BUS  | BUSINESS PERSONAL PROPERTY COVERAGE (INLAND MARINE COV) (refer to CBIC if total contents limits are over \$100,000) |             |      |                                   |            |           |                           |          |                           |        |   |         |               |         | 0,000)     |          |            |          |       |        |               |         |   |  |  |  |  |
| 4.   | Loc. Bld.   |             |      |                                   |            |           | Shop/Sto<br>Conte<br>Limi | nts      | Yard<br>Contents<br>Limit |        |   |         |               | [       | Deductib   | le       |            |          |       |        |               |         |   |  |  |  |  |
|      |   |             |      |                                   |            |           |                           |          |                           |        |   |         | \$50          | 0 🗆     | \$1,000    |          | \$2,500    | )        |       |        |               |         |   |  |  |  |  |
|      |   |             |      |                                   |            |           |                           |          |                           |        |   |         | \$50          | 0 🗆     | \$1,000    | ) 🗆      | \$2,500    | )        |       |        |               |         |   |  |  |  |  |
|      |   | _           |      |                                   |            |           |                           | -        |                           |        |   |         | \$50          |         |            |          | \$2,500    |          |       |        |               |         |   |  |  |  |  |
| DIII | DIN   |             |      |                                   |            |           |                           |          |                           |        |   |         |               |         |            |          |            |          |       | 000    | 0.000         |         |   |  |  |  |  |
|      |   | G CC        |      |                                   | NOT        | ' annly t | . 46                      |          | م مالنم م                 |        |   |         | (re           | eter to | CBIC IT    | total bu | uilding li | ımıts aı | e ove | r \$20 | 0,000)        |         |   |  |  |  |  |
| 5.   | THIS  | Cove        | rage | uoes                              | NOT        |           | the pe                    | isonai c | I welling                 |        | uilding   |         |               |         |            |          | Puci       | noce In  |       |        |               |         |   |  |  |  |  |
|      | Building Coinsurance  |             |      |                                   | Deductible |           |                           | l .      | Business                  |        | Business Income Coinsurance or Monthly Limitation |         |               |         |            |          |            |          |       |        |               |         |   |  |  |  |  |
|      | Loc.<br>No.   | Bld.<br>No. |      | Building<br>Limit                 |            | 80%       | 90%                       | 100%     | \$500                     | \$1,0  | 000   | \$2,5   | 500           |         | ome<br>mit | 50%      | 80%        | 100%     | 1/3   | 1/4    | 1/6           |         |   |  |  |  |  |
|      | 110.  |             |      |                                   |            |           |                           |          |                           |        |   |         |               |         |            |          |            |          |       |        |               |         |   |  |  |  |  |
|      |   |             |      |                                   |            |           |                           |          |                           |        | <u> </u>  |         | <u>-</u><br>] |         |            |          |            |          |       |        |               |         |   |  |  |  |  |
|      |   |             |      |                                   |            |           |                           |          |                           |        |   |         |               |         |            |          |            |          |       |        |               |         |   |  |  |  |  |
|      |   |             |      |                                   |            |           |                           | Constru  | <u> </u>                  |        | Occupi  |         |               |         |            |          |            |          |       |        | Total         |         |   |  |  |  |  |
|      |   | Bld.        |      |                                   | Jo         | isted     | Nonco                     |          | Masonr                    | У      | Mod F   | ire     | F             | ire     | Sho        |          | ,          | Prote    | ction |        | otai<br>Juare |         |   |  |  |  |  |
|      | Loc.<br>No.   | No.         | Fra  | me                                | Ma         | sonry     | bustik                    | ole 1    | Noncom                    | ıb     | Resist  | tive    | Re            | sistive | Stora      | age      | Office     | Cla      | ss    | Fo     | otage         |         |   |  |  |  |  |
|      |   |             |      | ]                                 |            |           |                           |          |                           |        |   |         |               |         |            |          |            |          |       |        |               |         |   |  |  |  |  |
|      |   |             |      |                                   |            |           |                           |          |                           |        |   |         |               |         |            |          |            |          |       |        |               |         |   |  |  |  |  |
|      |   |             |      | ]                                 |            |           |                           |          |                           |        |   |         |               |         |            |          |            |          |       |        |               |         |   |  |  |  |  |
|      | Loc.  | Bld.        | Ye   |                                   |            | mber      | Sprink                    |          |                           |        |   |         |               |         |            |          |            |          |       |        |               |         |   |  |  |  |  |
|      | No.   | No.         | Bu   | Bu                                | Bu         | o. Bu     | ю. Ві                     | . Bu     | Bu                        | ıilt   | of S  | Stories | Yes           |         |            |          |            |          |       | Ot     | her Occ       | upancie | S |  |  |  |  |
|      |   |             |      |                                   |            |           |                           |          |                           |        |   |         |               |         |            |          |            |          |       |        |               |         |   |  |  |  |  |
|      |   |             |      |                                   |            |           |                           |          |                           | -1     |   |         |               |         |            |          |            |          |       |        |               |         |   |  |  |  |  |
| MIC  | 05: :   | A           | 01:0 | 067                               |            | OF (11)   |                           |          |                           |        |   |         |               |         |            |          |            |          |       |        |               |         |   |  |  |  |  |
|      |   |             |      | COV                               | ERA        | GE (MA    | NUAL F                    | KEMIL    | JIVI)                     |        |   |         |               |         |            |          |            | 1:-      | .:4.  |        |               |         |   |  |  |  |  |
| 6.   | Des   | criptio     |      |                                   |            |           |                           |          |                           |        |   |         |               |         |            |          |            | Lim      | _     |        |               |         |   |  |  |  |  |
|      | Deductible:         □         \$500         □         \$1,000         □         \$2,500         Premium:            |             |      |                                   |            |           |                           |          |                           |        |   |         |               |         |            |          |            |          |       |        |               |         |   |  |  |  |  |

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# **CONTRACTORS MISCELLANEOUS COVERAGES**

**CBIC** - Contractors Bonding and Insurance Company

| 1.   | Agent/Broker Name:  | 2.   | Company Name:                      |     |     |  |    |  |  |  |  |  |
|------|---|------|------------------------------------|-----|-----|--|----|--|--|--|--|--|
| IDEI | DENTITY RECOVERY COVERAGE:  |      |                                    |     |     |  |    |  |  |  |  |  |
| 3.   | Identity Recovery Coverage: ☐ Yes ☐ No  |      |                                    |     |     |  |    |  |  |  |  |  |
| HIR  | HIRED AND NON OWNED AUTO LIABILITY COVERAGE: (COVERAGE NOT AVAILABLE IN CALIFORNIA AND TEXAS)             |      |                                    |     |     |  |    |  |  |  |  |  |
| 4.   | Hired Auto Liability Coverage: ☐ Yes ☐ No   |      | Non Owned Auto Liability Coverage: |     | Yes |  | No |  |  |  |  |  |
|      | (1) Are any vehicles corporately owned or insured on a business   | s au | to policy?                         |     | Yes |  | No |  |  |  |  |  |
|      | (2) Do any employees use their own vehicles for company busin between job-site locations during the day)? |      | Yes                                |     | No  |  |    |  |  |  |  |  |
|      | Please answer questions (3) through (7) if question (2) above   | is   | yes                                |     |     |  |    |  |  |  |  |  |
|      | (3) Advise the number of employees using their own vehicles for company business?  Please describe use:   |      |                                    |     |     |  |    |  |  |  |  |  |
|      | (4) Are these employees required to provide proof of insurance?   |      | Yes                                |     | No  |  |    |  |  |  |  |  |
|      | (5) What minimum limit of insurance are employees required to carry?                                      |      |                                    |     |     |  |    |  |  |  |  |  |
|      | (6) Do you obtain a copy of their insurance annually?   |      | Yes                                |     | No  |  |    |  |  |  |  |  |
|      | (7) Please list these drivers and owners, including their drivers li                                      | icer | se number and date of birth.       |     |     |  |    |  |  |  |  |  |
| MIS  | SCELLANEOUS COVERAGE (MANUAL PREMIUM)   |      |                                    |     |     |  |    |  |  |  |  |  |
| 5.   | Description:  |      |                                    | Lim | it: |  | _  |  |  |  |  |  |
|      | Deductible:         □         \$1,000         □         \$2,500         Premium:                          |      |                                    |     |     |  |    |  |  |  |  |  |

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# **INTERIOR FINISHING CARPENTRY CONTRACTORS**

**CBIC** - Contractors Bonding and Insurance Company

| 1. | Agent/Broker Na  | me:   |                           | 2.             | Company Name: |                    |                        |                |             |   |     |  |  |  |
|----|--|---|---------------------------|----------------|---------------|--------------------|------------------------|----------------|-------------|---|-----|--|--|--|
| 3. | Estimate for the r   | the next 12 months:   |                           |                |               |                    |                        |                |             |   |     |  |  |  |
|    | Number of Active   | e Owners  | *Empl                     | oyee           | Payroll       | **Subcontractor Co | Gross Sales            |                |             |   |     |  |  |  |
|    |  | e Payroll - do not include payroll for clerical, salespersons or owners<br>Costs = labor plus materials <b>you</b> purchase for your subcontractors <b>and</b> materials purchased by subcontractor |                           |                |               |                    |                        |                |             |   |     |  |  |  |
| 4. | List 3 largest jobs  | s in the past 5 years or currently underway or planned:   |                           |                |               |                    |                        |                |             |   |     |  |  |  |
|    | Year   | Description of Work   |                           |                |               |                    |                        |                |             |   | ots |  |  |  |
|    |  |   |                           |                |               |                    |                        |                |             |   |     |  |  |  |
|    |  |   |                           |                |               |                    |                        |                |             |   |     |  |  |  |
|    |  | L   |                           |                |               |                    |                        |                | <u> </u>    |   |     |  |  |  |
| 5. | Year   | n of the past 4 years, provide:  ar *Annual Employee Payroll Gross Annual Receipts (total revenue) **Subc   |                           |                |               |                    |                        |                |             |   |     |  |  |  |
|    | Teal   | Aiiiua  | I Linployee Payton        | G1033 F        | iiiiua        | ii Neceipia        | s (total revenue)      | Jubec          | ontracted C |   | .5  |  |  |  |
|    |  |   |                           |                |               |                    |                        |                |             |   |     |  |  |  |
|    |  | <del>                                     </del>  |                           |                |               |                    |                        |                |             |   |     |  |  |  |
|    |  |   |                           | 1              | '             | 1                  |                        |                |             |   |     |  |  |  |
|    | *Annual Employee Payroll - do not include payroll for clerical, salespersons or owners  **Subcontracted Costs = labor plus materials <b>you</b> purchase for your subcontractors <b>and</b> materials purchased by subcontractor |   |                           |                |               |                    |                        |                |             |   |     |  |  |  |
| 6. | Estimate the numl  | e the number of jobs performed <b>annually</b> (indicate Zero "0" if none):   |                           |                |               |                    |                        |                |             |   |     |  |  |  |
|    | Total jo   | bs comple   | eted annually             |                |               | Jo                 | obs on homes valued    | l over \$1.5 m | illion      |   |     |  |  |  |
|    |  | New homes worked on in any one tract, subdivision or development  Townhomes, co-op buildings, condos or condo convision projects  |                           |                |               |                    |                        |                |             |   |     |  |  |  |
|    | Hospitals, clinics and assisted living facilities Exterior door/window installation or repair  |   |                           |                |               |                    |                        |                |             |   |     |  |  |  |
| 7. | List all other serv  | ices provid   | led that are unrelated to | interior finis | hing (        | carpentry:         |                        |                |             |   |     |  |  |  |
|    |  |   |                           |                |               |                    |                        |                |             |   |     |  |  |  |
|    |  |   |                           |                |               |                    |                        |                |             |   |     |  |  |  |
|    | Check if None  |   |                           |                |               |                    |                        |                |             |   |     |  |  |  |
| 8. | Are records kept   | for each jo   | b including the descripti | ion of materi  | als ar        | nd equipme         | ent used or installed? | Y              | es 🗆        | 1 | No  |  |  |  |
| 9. | List all exterior w  | ork perforn   | ned or subcontracted to   | others:        |               |                    |                        |                |             |   |     |  |  |  |
|    |  |   |                           |                |               |                    |                        |                |             |   |     |  |  |  |
|    |  |   |                           |                |               |                    |                        |                |             |   |     |  |  |  |
|    | Check if None  |   |                           |                |               |                    |                        |                |             |   |     |  |  |  |

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